**Smith County Youth Exposition Scholarship Application**

**Deadline: February 24, 2020**

*Due to: Charlotte Main – SCYE Scholarship Coordinator*

Name:

Address: City: State: Zip:

Phone: E-mail:

List any FFA or 4-H leadership achievements below:

1.   
2.

3.

4.

5.

6.

7.

8.

9.

10.

Please list any FFA or 4-H projects that you have raised or built. List the project and the year. Also, list what show each project was shown at.

1.   
2.

3.

4.

5.

6.

7.

8.

9.

10.

11.

12.

13.

14.

15.

List extra-curricular activities that you have participated in:

1.

2.

3.

4.

5.

Please list any academic achievements/honors that you have received:

1.

2.

3.

4.

5.

List any leadership positions you have held below:

1.

2.

3.

4.

5.

List any community achievements below:

1.

2.

3.

4.

5.

What college/colleges and or technical or trade school do you plan to attend?

What will be your major?

Class Rank: GPA:

Please list any other scholarships that you may have received:

1.

2.

3.

4.

5.

Will you receive help with your education expenses from parents/guardians?

If so, approximately what percent?

Please complete this portion of the application if you feel there are any extenuating circumstances that pose financial hardships for you:

Applicant’s Signature Date

FFA Advisor’s/CEA’s Signature Date of Receipt of Application

*Please complete application and turn into Smith County Youth Expo Show Office by* ***2:00 p.m. on February 24, 2020****.*

*\*Scholarship interviews will begin at 4:00 p.m. on February 26, 2020.*

*\*Subject to change. Interview times will be dependent on judges’ panel availability.*